

CHILDREN'S ENVIRONMENTAL HEALTH FOUNDATION

P.O.BOX 60175

LIVINGSTONE

ZAMBIA

05 NOVEMBER 2011

HEAD, CHEMICALS BRANCH

ATTENTION: DAVID PIPERY/ LUAN CAICEDO

UNITED NATIONS ENVIRONMENT PROGRAMME

DIVISION OF TECHNOLOGY, INDUSTRY AND ECONOMICS

DIRECTOR PUBLIC HEALTH AND ENVIRONMENT

ATTENTION LESLEY ONION

WORLD HEALTH ORGANISATION

PUBLIC HEALTH AND ENVIRONMENT

GENEVA 27 SWITZERLAND

RE: GLOBAL ALLIANCE TO ELIMINATE LEAD PAINT INFORMATION IN BECOMING A CONTRIBUTION THE LETTER OF INTENT

I will join the Globe Alliance for joint undertaking of the United Nations Environment Programme (UNEP) and the World Health Organization in insuring that Lead in paint is eliminated. I will build capacity in strengthening the enforcement of public Health act and the Food and drugs act in cap 303 and other related food laws of Zambia. I will champion the training of Environment Health officer, tradition Leaders and the communities in the enforcement of Environmental Health laws related to protect children's exposure to lead in paint.

YOURS SINCERELY



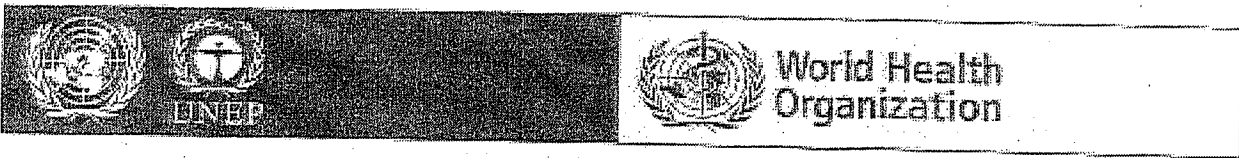
MICHEAL MUSENGA



World Health
Organization

GLOBAL ALLIANCE TO ELIMINATE LEAD PAINT
QUESTIONNAIRE FOR POTENTIAL CONTRIBUTORS

PLEASE TYPE OR PRINT CLEARLY IN CAPITALS AND IN BLACK									
Mr	Mrs	Ms	Dr	Prof					
FAMILY NAME		MICHAE C							
FIRST NAME		MUSENGA							
TO WHICH SECTOR DO YOU IDENTIFY YOURSELF OR YOUR INSTITUTION (ONE ANSWER ONLY)		<input type="checkbox"/> A) Government <input type="checkbox"/> B) Intergovernmental organization <input checked="" type="checkbox"/> C) Non-governmental organization <input type="checkbox"/> D) Other <small>(e.g. academia, media, private sector, interested individuals, etc.)</small>							
YOUR JOB TITLE		EXECUTIVE DIRECTOR							
FULL MAILING ADDRESS		CHILDREN ENVIRONMENTAL HEALTH FOUNDATION P.O. - B.P. 60195							
CITY/STATE/POSTAL CODE		LIVINGSTONE							
COUNTRY		ZAMBIA							
TEL (PLEASE INDICATE COUNTRY AND CITY CODES)		0260 977 436314							
FAX (PLEASE INDICATE COUNTRY AND CITY CODES)									
E-MAIL		mmusenga@yahoo.com							
WEBSITE									



GLOBAL ALLIANCE TO ELIMINATE LEAD PAINT QUESTIONNAIRE FOR POTENTIAL CONTRIBUTORS

TYPE OF CONTRIBUTION	Financial (estimated amount _____)
	In-kind (please describe below _____)
	Materials (please describe below _____)

Please describe in the space below the activity that you would like recognized as a contribution. Wherever possible, please select which one of the descriptions from the list in the annex most closely aligns with your proposed contribution.

Please provide below a short description of the activity that you would like to have recognized as a contribution.

LEGISLATION AND REGULATION
 BUILD THE LEGAL ENFORCEMENT CAPACITY OF
 ENVIRONMENTAL PROTECTION OFFICERS, LOCAL
 AUTHORITIES, MINES AND TRADITIONAL LEADERS
 AND CIVIC LEADERS AND COMMUNITIES

My contribution most closely aligns with the work described in the annex section A, B, C, D, E and F (please select which ones that apply and give number of activity)

D, D5

PLEASE SIGN THE FORM BELOW

Name	MICHAEL MUSENGA
Signature	
Date	05/11/11

PLEASE ATTACH YOUR LETTER OF INTENT TO THE COMPLETED QUESTIONNAIRE