CHILDREN'S ENVIRONMENTAL HEALTH FOUNDATION

P.O. BOX 60175
LIVINGSTONE
ZAMBIA
05 NOVEMBER 2011

HEAD, CHEMICALS BRANCH
ATTENTION: DAVID PIPER/ LUAN CAICEDO
UNITED NATIONS ENVIRONMENT PROGRAMME
DIVISION OF TECHNOLOGY, INDUSTRY AND ECONOMICS
DIRECTOR PUBLIC HEALTH AND ENVIRONMENT
ATTENTION LESLEY OoniON
WORLD HEALTH ORGANISATION
PUBLIC HEALTH AND ENVIRONMENT
GENEVA 27 SWITZERLAND

RE: GLOBAL ALLIANCE TO ELIMINATE LEAD PAINT INFORMATION IN BECOMING A CONTRIBUTION THE LETTER OF INTENT

I will join the Globe Alliance for joint undertaking of the United Nations Environment Programme (UNEP) and the World Health Organization in ensuring that Lead in paint is eliminated. I will build capacity in strengthening the enforcement of public Health act and the Food and drugs act in cap 303 and other related food laws of Zambia. I will champion the training of Environment Health officer, tradition Leaders and the communities in the enforcement of Environmental Health laws related to protect children's exposure to lead in paint.

YOURS SINCERELY

MICHEAL MUSENGA
<table>
<thead>
<tr>
<th>Mr</th>
<th>Mrs</th>
<th>Ms</th>
<th>Dr</th>
<th>Prof</th>
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**FAMILY NAME**: MICHAEL

**FIRST NAME**: MUUSENIA

**TO WHICH SECTOR DO YOU IDENTIFY YOURSELF OR YOUR INSTITUTION (ONE ANSWER ONLY)**

- A) Government
- B) Intergovernmental organization
- C) Non-governmental organization
- D) Other (e.g. academic, media, private sector, independent individuals, etc.)

**YOUR JOB TITLE**: EXECUTIVE DIRECTOR

**FULL MAILING ADDRESS**: PO. BOX 60195

**LIVINGSTONE**

**CITY/STATE/POSTAL CODE**: LIVINGSTONE

**COUNTRY**: ZAMBIA

**TEL (PLEASE INDICATE COUNTRY AND CITY CODES)**: 0260 977 4367

**FAX (PLEASE INDICATE COUNTRY AND CITY CODES)**: 

**E-MAIL**: MUUSENIA@GMAIL.COM

**WEBSITE**: 
GLOBAL ALLIANCE TO ELIMINATE LEAD PAINT
QUESTIONNAIRE FOR POTENTIAL CONTRIBUTORS

<table>
<thead>
<tr>
<th>TYPE OF CONTRIBUTION</th>
<th>Financial/estimated amount (give details)</th>
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<tr>
<td>In-kind (please describe below)</td>
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<td>Materials (please describe below)</td>
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Please describe in the space below the activity that you would like recognized as a contribution. Wherever possible, please select which one of the descriptions from the list in the annex most closely aligns with your proposed contribution:

Please provide below a short description of the activity that you would like to have recognized as a contribution:

**LEGISLATION AND REGULATION**

Build the legal enforcement capacity of environmental health officers, local authorities, mines and traditional leaders and communities

My contribution most closely aligns with the work described in the annex section 4-A, 4-E and F. (please select which ones that apply and give number of activity)

D 05

PLEASE SIGN THE FORM BELOW

<table>
<thead>
<tr>
<th>Name</th>
<th>MICHAEL MUSENGI</th>
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<tr>
<td>Signature</td>
<td>[Signature]</td>
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<td>Date</td>
<td>05/11/11</td>
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PLEASE ATTACH YOUR LETTER OF INTENT TO THE COMPLETED QUESTIONNAIRE