QUESTIONNAIRE

feedback - who is in the room?
PROJECTS

➤ Faith Actors
➤ Awareness Creation - Climate Action for Peace
➤ Islamic Farming
➤ Religion and Environment: Inter-confessional Dialog and Sustainable Development Goals
➤ Reversing Land Degradation in Africa by Scaling-up EverGreen Agriculture
➤ Africa Interfaith Reforestation
➤ MCSD Dialogue

➤ UN Decade on Ecosystem Restoration (2021-2030)
➤ Tree planting among seventh day adventist Church
➤ Greening Hills Initiative
➤ Interfaith Global Youth Movement
➤ Case on Landscape Governance
➤ Waste Wise City Campaign
➤ Pope Francis Botanical Garden
WHAT PROBLEM DOES THE PROJECT AIM TO RESOLVE

➤ Ensure implementation of Paris agreement
➤ Climate change, environmental & youth moral degradation
➤ Interfaith consensus in addressing policy discourse around religion and sustainable development
➤ Improving livelihoods, food security and resilience to climate change for smallholder farmers.
➤ Deforestation
➤ Religions not included in the MCSD Integration of Environmental Issues in Socio-Economic Programmes
➤ Halt ecosystem degradation, climate change mitigation, poverty reduction, water & food security.
➤ Mobilising church members to participate in environmental stewardship.
➤ Deforestation, soil erosion, mud slides, drought, youth unemployment, food insecurity.
➤ Global Temperature Reduction (1.5 degree goal)
➤ Integrated landscape management for improved livelihood and food security
➤ Municipal solid waste management
➤ Urban deforestation ecotourism and lack of climate change awareness
➤ Food security and climate change mitigation
PROJECT FUNDERS

➤ Not funded (5)
➤ Donor Based (4)
➤ Charity (2)
➤ Church (local) (2)
➤ Government (2)
➤ Church (state) (1)
➤ Conference (1)
➤ European Union (1)
➤ Foundation (1)
➤ Trust Fund (1)
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OUTCOME OF FUNDING

➤ Government Advocacy on Climate Policy.
➤ A climate action pilot project addressing nutrition and food security for orphans and vulnerable children under the care of FBOs. (Climate Smart Agriculture)
➤ Platform for exchange of information, ideas, and projects that involves FBO and private sector in achieving SDGs.
➤ Re-greening communication and capacity building, climate change policy, tree-based value chain development.
➤ Reforestation as mitigation to climate change, involving youth and women through interfaith networks.
➤ To build constructive and fruitful dialogue for implementing the SDGs in the Mediterranean Region.
➤ Restoration of 350 million hectares of degraded landscapes by 2030, removing 13-26 gigaton of greenhouse emissions, realising USD 9 trillions in net benefits.
➤ Planting one million trees during world environmental day.
➤ Increase forest cover in catholic diocese and increase employment opportunities for women and youth. Educating schoolchildren about indigenous trees and importance of forests.
➤ Mobilising 85% of the youth to use eco friendly products to reduce global temperature
➤ Improve livelihood and food security in targeted landscapes.
➤ Fund and develop 100 sustainable projects, establish training workshops, city database, publish report, interactive website, facilitate collaboration for cities, online training courses, awareness training, partnerships etc.
➤ Secure and preserve endangered plant species through collaboration and support. Securing books on ethnobotany and endemic plant species. Increase awareness on climate change through publishing and workshops.
➤ Increase food security for 5’000 households and improve resilience of target communities to climate change effects.
WHERE DOES THE PROJECT TAKE PLACE (OUR REACH)

➤ Africa: Benin, DRC, Ethiopia (2), Kenya (5), Tanzania (2), Togo, Uganda, Zimbabwe.

➤ Latin America: Argentina, Chile, Columbia, Cuba, El Salvador.

➤ Asia: Bangladesh, Fiji, India, Indonesia, Philippines, Thailand Tuvalu.


➤ Europe & Russia: Russian Federation, the Mediterranean Region

➤ Worldwide (3)
<table>
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<th>Size of Project</th>
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<tr>
<td>1 - 5</td>
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<td>6 - 10</td>
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WHAT IS THE REACH OF THE PROJECT

➤ Don’t know yet (2)
➤ 150 leaders + conference participants
➤ 500-1’000 youths
➤ 1’000+ (250 women, 80 youth, 250 religious leaders, 80 experts, 4 communities.)
➤ 2’000 indirect beneficiaries
➤ 20’000 people
➤ 50’000 smallholder framers
➤ 100’000 trees planted
➤ 150’000 hectares degraded land
➤ 1’000’000+ people & 1’000’000 trees
➤ 20’000’000 youth mobilised
➤ 4 billion people impacted
START/END OF PROJECT

➤ No answer (2)
➤ As soon as funded (2)
➤ 2017 (Sep) - 2022 (Aug)
➤ 2019 (Aug) - 2022 (Dec)
➤ 2019 (Dec) - 2020 (Sep)
➤ 2019 - 2023
➤ 2020 (Jan) - 2020 (Dec)
➤ 2020 (Q4) -
➤ 2020 - 2021
➤ 2021 - 2030
STAKEHOLDERS

- Academic Institutions (4)
- Adventists
- Cities
- Civic Society
- Catholic Movements (US)
- Catholic Church
- Community Groups (2)
- CYNESA (2)
- Diplomatic Community
- Environmental NGOs (3)
- Faith Based Org., Communities, Networks, NGOs (6)
- Faith for Earth (UNEP) (2)
- Global Faith Based Organizations
- Governments (6)
- Green Anglicans,
- Green Climate
- Green Mantras
- IGOs (2)
- Institute for Jewish-Catholic Relations
- Institute of Religion and Politics Fund
- Jesuit Refugee Service (UNHCR)
- KEFRI
- Local Govn Authorities (2)
- Lutherans
- MCSD Members
- Media
- Ministry of Agriculture
- Ministry of Health and Social Welfare
- Moscow City Government
- Muslim World League
- National Academies of Sciences
- NGOs (4)
- Parliamentarians
- Private Sector (6)
- Religious Leaders (5)
- Researchers
- Russian Orthodox Church (Department for External Church Relations)
- Scientists
- Seventh Day Adventist Church
- Students
- The World Muslim Community Council
- Women Groups (4)
- United Nations Agencies (3)
- UNEA
- UNECA
- UNEP
- UNFCCC
- Youth (6)
THE CHALLENGES

➤ Drought areas (constant watering necessary with limited water)
➤ Limited capacity in project design and implementation (2)
➤ Insecurity & Political Instability
➤ Insufficient knowledge on benefits of restoration and how to implement
➤ Insufficient collaboration among global communities & economic sector
➤ Lack in cooperation (from some stakeholders)
➤ Lack of expert evaluators, training and report writing
➤ Lack of Political Will (2)
➤ Limited Funding & Lack of (Sustainable & Campaign) Financing (6)

➤ Logistical Challenges
➤ Multi-cultural and multi-faith dialogue
➤ Protecting Seedlings until they grow into bigger trees
➤ Scalable Outreach
➤ Security issues in intervention conflict areas, inaccessible roads during rain
➤ The Understanding of Climate Action (The Moral Nexus/Agenenda)
➤ Unpredictable political environment
➤ Weak Local Institutions
➤ Not being identified yet (2)
PARTNERSHIP TOPICS

➤ Accountability to Paris Commitments
➤ Agriculture (5)
➤ Climate Change (8)
➤ Climate Justice (2)
➤ Communication and Media
➤ Conservation (5)
➤ Dignity
➤ Disaster Risk Reduction
➤ Ecological Conversion
➤ Education
➤ Environment (11)
➤ Finance
➤ Financial Inclusion (2)
➤ Forestry (5)
➤ Gender Equality (3)
➤ Governance (3)
➤ Health (2)
➤ Interfaith Approach (4)
➤ Land (degradation) (3)
➤ MAP Medium Term Strategy 2022-2027
➤ Med Green Entrepreneurship Award
➤ MED205 Prospective Study (Buildings)
➤ Mediterranean Sustainability Dashboard
➤ Microfinance
➤ Migration (2)
➤ Oceans (2)
➤ Plastic (4)
➤ Politics (3)
➤ Pollution (5)
➤ Poverty (6)
➤ Publications
➤ Refugees (2)
➤ Religion
➤ Regenerative Society (2)
➤ Restoration
➤ SDGs (5)
➤ SDG High-Level Political Forum
➤ Simplified Peer Review Mechanism
➤ Spirituality (2)
➤ Waste (3)
➤ UNFCCC COP25 & COP26
➤ Youth (Environment) (4)
LIST THE RELIGIOUS GROUPINGS INVOLVED IN YOUR PROJECT

- ACT Alliance Forum of Churches
- Adventist
- Catholic Church (2)
- Catholic Learning Institutions
- Church based Organisations
- Christianity (2)
- CNRP-DRC
- CYNESA
- Faith for Earth
- Green Anglican
- Green Climate Change
- Green Mantras
- IGO United Religions
- Imams
- Institute for Jewish-Catholic Relations
- Institute of Religion and Politics Fund
- Interfaith Youth Network
- Islam (2)
- Judaism (2)
- Muslim Organisations (2)
- National Councils of Churches
- Orthodox
- Regional Ecumenical Organisations
- Religious for Peace
- Religious Congregations
- Russian Presidential Council for Religious Organizations
- Russian Orthodox Church (Inter-religious Relations Office)
- Sheikhs/Scholars
- Women of Faith Network
- World Islamic League
- World Muslim Community Council
- No specific religious group involved (3)
IMPORTANT FAITH BASED ELEMENTS

➤ Advocacy by Faith Leaders, Women and Youth from Religious Organisations.
➤ Moral behaviour promotion and mentoring
➤ Driver for profound transformations (Immense potential to unleash the power of people to lead transformation in response to the suffering of the earth)
➤ Project trains faith leaders to raise awareness on organic farming, climate change mitigation, and reviews existing Islamic Farm Toolkits.
➤ Solidarity and participation. Understanding that human beings are stewards of creation.
➤ Using scriptures to address the environment and relying on Laudato Si
➤ Understanding that the earth is our common home for us to tend to and keep it.
➤ Under reflection
➤ Not included any faith based elements in project, but we are willing to include.
WHAT DATA DO YOU COLLECT

➤ Number of Participants (2), Religious Leaders, Youth, Women, Advocacy Initiatives, Unemployed Youth (24-35), Urban Migration, Jobs Created (2), Hectares Restored, Successful Initiatives, Trees (and types) Planted (2), Existing Environmental & Afforestation Projects, Trainings conducted.


➤ Youth and Women statistics.

➤ Number of women led households benefiting from project.

➤ Number of youth benefiting from project.

➤ Food security statistics

➤ Scientific literature addressing the interaction between Faith/Religions and Environment/Sustainable Development.

➤ Efficiency of restoration methods.

➤ Amount of greenhouse emission saved.

➤ Plant nomenclature (names of plants to preserve)

➤ Utilisation of plant species and their medicinal and nutritional value.

➤ Municipal solid waste data

➤ Under reflection
IMPORTANCE OF FBO IN PROJECTS

➤ 7 (6)
➤ 6 (2)
➤ 5
➤ 4 (1)
➤ 3 (1)
➤ 2
➤ 1 (1) - part of the problem!
➤ Under discussion (1)
IMPORTANCE OF FAITH BASED MOTIVES

- Faith inspired values
- Outreach to communities
- Contextualising materials
- Love and inclusivity
- Peace and Non Violence
- Stewardship
- Partnership Integrity
- Servant
- Catholic social teachings important to care for creation and the poor.
- Leadership
- Enhance Dialogue on the Environment
- Under discussion
ARE THERE ANY APPARENT MYTHS ABOUT WORKING WITH FBOS?

➤ No: (3)
➤ N/A: (1)
➤ No experience (3)
➤ We did anticipation some resistance between secular and FBOs
➤ Yes. Religion should address not just spiritual, but also physical well being of humans
➤ Yes. Faith communities are often not aware of their role & potential in implementing and teaching care for the environment.
➤ Yes. Some myths were confirmed. Some FBOs tend to work more with passion and conviction than with structure and careful planning and that they are more spontaneous and intuitive.
➤ Yes. The myth that FBO only propagates their religion and that they are lazy is refuted. FBOs are about globe and environment and they can easily work with secular organization to contribute towards the SDGs.
ISLAMIC FARMING

The Mission:

The project Islamic Farming is a project with its main goal to reduce food insecurity while introducing environmentally friendly organic farming technics to pastoralist communities of North Eastern Kenya increasing alternative sources of income for the communities whose traditional livelihood is threatened by climate change effects such as recurrent drought, flood etc. The project trains interested pastoralist communities to practice organic farming, creates access to water for their farms using solar powered pumps using the Tana River, providing them with organic seeds while supporting the target beneficiaries in beekeeping, livestock husbandry and tree planting. The project uses faith based approach awareness on organic farming, addressing climate change issues, tree planting were spearheaded by faith leaders. The project's outcomes: 1. 100 farmers access alternative environmentally friendly sources of income, 2. 100 households improved food security 2. Increased market linkages for the targeted farmers.
AWARENESS CREATION – CLIMATE ACTION FOR PEACE

The Mission:

It is yet to be started, still being conceptualized. The idea behind the concept is drawn from the fact that youth forms the majority of population worldwide, and workforce in Tanzania. 50% of the world’s population is under 25. Tanzania is already the 10th largest youth population, making over 50% of total population. Over 40% of the population are under 15. Youth are the most affected by extreme poverty, lack of employment and poor health. On the other hand Young people are creative, open to change, energetic and resourceful, which calls for the right mentor-ship and education, that the faith and religious leaders can provide. The project aims at helping young people to harness their potential, while addressing climate action and food security. To create a multiplier effect by making leaders, youth with a voice addressing climate change impacts and promoting peace and sustainability for all.
The Mission:

Pope Francis Botanical Garden was started soon after Pope Francis wrote his famous later Laudato Si on our common home that addressed issues of climate change. In Addis, there are plenty of plant species due the varied climate as a result of high and low altitude. Many of plant species found across Africa are found in Addis Ababa especially near Entoto Mountain where I stay. The need to preserve such plant species in an urban setting was the compelling reason especially given that there is a lot of pollution caused by cars in big cities such as Addis. The project preserves and propagates plant species that have both nutritional and medicinal value. We public a Justice Peace and Environment Bulletin in collaboration with the Catholic Archdiocese of Addis Ababa. We plant indigenous plant species and flowers. We provide a resource center with books and specialized studies on the environment and plants. We encourage other faith based organizations to do all the above activities. We include topics on climate change in some regular publications with online journals such as Pambazuka News, and other journals. We aim at raising more awareness on urban ecotourism and agroforestry for addressing climate change (among over 2000 people); clean and carbon free environment in Addis Ababa and around our residence; influence over 10,000 people through electronic media and preaching in churches. Distribute plant species to over 200 faith based groups, private sector and diplomatic community in Addis Ababa.
WASTE WISE CITY CAMPAIGN

The Mission:

Waste Management is an issue that affects everyone. The amount of individual waste production grows daily, putting a heavy cost burden on local governments. Poor waste collection and disposal results in uncontrolled dump sites and waste burning, leading to polluted air and water. Furthermore, it is the main contributor to marine litter pollution. On the other side, waste management offers great opportunities: resource recovery lessens the dependency on resource imports; enhanced livelihoods and income for the urban poor through new business models; improved quality of life leading to an increase in investment, to just name a few. All cities regardless of their size and financial capacity can improve upon the current state of their waste management. In doing so, they will improve public and ecosystem health, achieve innovative and sustainable financing for waste management, create inclusive, safe, clean and sustainable cities, generate green jobs and business opportunities, contribute to a vibrant local circular economy and overall enhance the quality of life for their citizens. Waste Wise Cities Campaign aims to support cities and local governments in achieving the Sustainable Development Goals related to waste, as well as contribute to the implementation of the New Urban Agenda. Through the campaign, waste management will be prioritized higher on the political agenda of participating local governments. This will result in them monitoring and improving on waste related Sustainable Development Goals Indicators and applying generated data in decision making processes.
CASE ON LANDSCAPE GOVERNANCE

The Mission:
GREENING HILLS INITIATIVE

The Mission:

To restore the once green hills and now bare landscapes. Tree planting 100,000 trees- fruit trees & others
INTERFAITH GLOBAL YOUTH MOVEMENT

The Mission:

To synergize faith based movements under one umbrella body affiliated to UNEP. It is an umbrella body that brings together different faiths working in environment under one umbrella body. Minimizes cost as well as cutting off duplication of same ideas by different faith based movements To bring the attention and focus of the world to importance of religion in environment
PLANTING TREES AMONG SEVENTH DAY ADVENTIST CHURCH

The Mission:

My interest to participate in environmental activity started after attending UNEA Conference, faith for earth initiative meeting in Nairobi in 2019. I saw the need for every humanity to participate and get involved in keeping the environment. I started seriously to read from the Bible, how God has instructed us to get involved in keeping environment which he has given us as a gift. I realised that Gods instruction concerning environment has been largely ignored. As a Church, we saw the need to seriously take part in world environment day and rally members of the Church to participate. we did clean up activity this year and we have seen its possible and we can do something bigger. That is why, next year 2020, we have decided to employ our mobilisation strength to carry out a major tree planting activity in Kenya. We intent to increase the number of trees by planting one million trees.
UN DECADE ON ECOSYSTEM RESTORATION

The Mission:

The Decade is a critical window of opportunity for humanity to take the audacious actions that are needed to limit global heating and reverse the tide of ecosystem degradation. Many people and organizations around the world are already restoring ecosystems, but not nearly at the scale that is needed. In order to catalyse restoration on a massive scale, the United Nations has declared 2021 to 2030 the Decade on Ecosystem Restoration. The initiative aims to mobilize individuals and organizations to restore more than 350 million hectares of the land and sea over the next decade. This will be done in various ways, including by linking funders with restoration investment opportunities, showcasing successful restoration projects, connecting restoration initiatives and broadening the spectrum of actors involved in ecosystem restoration.
THE ACT ALLIANCE FAITH ACTORS

The Mission:
To enhance inclusive, ambitious and sustainable climate policy and action following the Paris Agreements.

Activities:
1. Convening multi-stakeholder dialogues
2. Publication: Collection of ideas and strategies for achieving higher climate ambition
3. Creation and dissemination of positive messages and stories to re-energise the vision and call for climate justice.
4. Social media and targeted communications and media work under the auspices of the 'Act now for climate justice',
5. Policy development, lobby and advocacy carried out by ACT delegations of faith leaders, women and youth of faith, community representatives at the UNFCCC COP 25 and COP26 as well as the UNFCCC Intersessional in 2020 and 2021, the SDG HLPF, the UN Environment Assembly, and the Global Platform for Disaster Risk Reduction.
6. National and regional level advocacy work towards selected governments in the regions covered by the project
7. Mobilisation of the youth of faith for climate justice.

Outcomes:
Multi-stakeholder Dialogue on Ambition and Accountability; Faith-Based Advocacy and Mobilisation: Best Practice Design, Implementation and Learning
CLIMATE ACTION FOR PEACE

The Mission:

The project aims at harnessing the potential of youth, while addressing climate action and food security. Calling for the right mentorship and education from faith and religious leaders to create a multiplier effect by promoting climate change impacts, peace and sustainability for all.

Youth form the majority of population world wide. 50% of world population is under 25 and extremely affected by extreme poverty, lack of employment and poor health. They are also creative, open to change, energetic and resourceful.
INTER-CONFESSIONAL DIALOGUE AND SUSTAINABLE DEVELOPMENT

The Mission:

Promoting stewardship of the planet and its natural resources through organising joint round-table, seminars, fora, symposia and other actions designed to encourage exchange between cultures and civilisations for sustainable development. WCMJ is an umbrella organization established in 2003 and representing an estimated 250’000 Jews living in Russia, Azerbaijan, Israel and North America.

The mission of the Congress is to strengthen relations between the Mountain Jews living in different countries and with all people and progressive social organisations interested in the promotion of peace, tolerance, progress, cultural and humanitarian development.

The WCMJ obtained the status of a non-governmental organisation and consultative status with ECOSOC. It aims to create dialogues between civilisations and cultures.

The Activities:

To establish interfaith dialogue for education, sustainable economic growth and promotion of peace.

Interact with politicians, diplomats, spiritual leaders, representatives of communities, science and cultures.

Building a platform for discussing and analysing how nature is valued in the world.

Set up an international conference “Religion and Environment: Inter-confessional Dialog and Sustainable Development Goals.”
REVERSING LAND DEGRADATION IN AFRICA

The Mission:

Improving livelihoods, food security and resilience to climate change by small holder farmers and restore ecosystem services, particularly through evergreen agriculture.

The Activities:

1. Commination for behaviour change towards accelerated uptake of re-greening approaches
2. Climate change policy influence in countries
3. Tree-based value chain development
4. Farmers and partner capacity building on key re-greening approaches
AFRICA INTERFAITH REFORESTATION

The Mission:

Conceptual idea with current engagement with interfaith youth networks in the DRC on environmental activities. To strengthen their capacity on peace and the environment.
STRENGTHS FOR SCALING PROJECTS

➤ Faith Based Advocacy
➤ Mobilization (Youth)
➤ National, Regional, and Global Advocacy
➤ Restore Ecosystem Services
➤ Partnerships with other Faith Networks
➤ Conservation & restoration funding allocation
➤ Number of volunteers
➤ Number of initiatives implemented
➤ Policies on conservation and restoration projects
➤ Faith in God is our strength and our instructor
➤ Strength of our volunteers
➤ Project can be replicated annually
➤ Empowering youth leaders on every continent to address the environmental issues
➤ Restoration of protective tree covers everywhere
➤ Our data on municipal solid waste
➤ Sustainable municipal solid waste in place
➤ Global partnerships for common goals
➤ Strong network among FBO in Addis Ababa
➤ Working with country government and faith leaders.
➤ Attracted many pastoralist to practice organic farming and improve food security
➤ Don’t know yet
KEY LEARNINGS

➤ Involvement of the youth deepens engagement
➤ Religious leaders are listened to!
➤ A faith-based approach works, because communities respect and flow their faith leaders.
➤ Many pastoral communities believe farming is for other religions as Islam encourages pastoralism. And organic farming well practiced increase yields.
➤ You can do a lot with a small budget.
➤ Faith motives are indispensable.
➤ Cooperation with international agencies is vital to getting documents.
➤ Commitment from local government is essential
➤ Participatory approach in identifying gaps of a city is key to success
➤ Data is key for identifying the most appropriate solution
➤ Not all seeds and seedlings are good quality
➤ Its key to have good local project and community teams
➤ To empower youth leaders on every continent to address environmental issues
➤ To study the bible for instruction what to do to our environment
TARGET AUDIENCE OF YOUR PROJECT

➤ Cities
➤ Environmentalists
➤ FBOs (3)
➤ Foundations
➤ Individuals
➤ Institutions
➤ International Scholars
➤ Investors
➤ Local Governments
➤ Members of the Church
➤ Orphans
➤ Private Sector

➤ Religious Settings
➤ Religious Leaders (2)
➤ Researchers
➤ Schools & Students (2)
➤ Vulnerable men and local organizations
➤ Women heading households,
➤ Women & Youth Networks
➤ Youth (2)
➤ Youth & Religious Leaders
➤ Youth in and outside school
REFLECTIONS

➤ We are looking for partners to participate in project development and implementation.

➤ There is lots of arable lands in North Eastern Kenya of which only 10% is utilised. We should create awareness of organic farming and climate change mitigation in the area.

➤ Collaboration is the way to go and being driven by a faith vision and conviction is crucial in sustaining projects linked to the environment.

➤ A partnership with ISO 9001 to form an eco-friendly department to monitor manufacturing of products globally would be good.

➤ To be successful, we need participation of the largest number of people. Hence, everybody is more than welcome to join DECADE.
ACT Now for Climate Justice
#climateaction
#peace
#youth
#moralbehaviours
#religions&SDGs
#religions&environment
Mediterranean
Sustainable Development
Social-Economic Affairs
Stakeholder Dialogue
Science Policy Interface
Assessment Studies
twitter@iGYM10
Land
Community
Traditional knowledge
Food security
Livelihood
WasteWiseCities
Ethnobotany
Our common home
Pope Francis Botanical Garden
Faith based approach
LINKS

➤ Documents in Production (1)
➤ Not yet (1)