**Proposed programme of work for the Fourth meeting of the ad hoc open-ended expert group on marine litter and microplastics**

9-13 November 2020

<table>
<thead>
<tr>
<th>Monday 9 November 2020</th>
<th>Tuesday 10 November 2020</th>
<th>Wednesday 11 November 2020</th>
<th>Thursday 12 November 2020</th>
<th>Friday 13 November 2020</th>
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<tr>
<td>X:00 - X:00</td>
<td>Bureau meeting TBC</td>
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**Agenda item 1: Opening of the meeting**

**Agenda item 2: Organizational matters**
- Election of Officers
- Adoption of the agenda
- Consideration of the organization of work

**Agenda item 3: Progress update on relevant work pursuant to United Nations Environment Assembly resolution 4/6**

**Agenda item 4: Consideration of paragraph 7 of the United Nations Environment Assembly resolution 4/6 entitled marine plastic litter and microplastics:**
- Stocktaking of existing activities and action (UNEA resolution 4/6 subparagraph 7a);
- Identification of technical and financial resources or mechanisms (UNEA resolution 4/6 subparagraph 7b);
- Encouragement of partnerships that undertake activities in relation to the prevention of marine litter (UNEA resolution 4/6 subparagraph 7c);
- Analysis of the effectiveness of existing and potential response options and activities (UNEA resolution 4/6 subparagraph 7d).

**Agenda item 5:**
Consideration of potential response options pursuant to subparagraph 10 (d) of United Nations Environment Assembly resolution 3/7

**Agenda item 5 (continued):**
Consideration of potential response options pursuant to subparagraph 10 (d) of United Nations Environment Assembly resolution 3/7

**Agenda item 6:**
Preparation for the fifth session of the United Nations Environment Assembly

**Agenda item 6 (continued):**
Preparations for the fifth session of the United Nations Environment Assembly

**Agenda item 6 (continued):**
Preparations for the fifth session of the United Nations Environment Assembly

**Agenda item 7: Other matters**

**Agenda item 8: Adoption of the meeting report**

**Agenda item 9: Closure of the meeting**