







|              |          |                 |          |
|--------------|----------|-----------------|----------|
| <hr/>        |          | <hr/>           | <b>3</b> |
| <b>(2005</b> | <b>/</b> | <b>11-8</b>     | <b>)</b> |
| 3            |          | (UNEP/BUR/64/3) | 10       |
|              |          |                 | :        |
|              |          |                 | 11       |
|              |          |                 | :        |
| "            |          |                 | "2020    |
|              |          | Azagar          |          |
| Lascaratos   |          |                 |          |
|              |          |                 | :        |
| SAFEMED      |          |                 |          |
|              |          |                 | :        |
| .2006        | /        | Frédéric Hébert |          |
|              |          | 1               |          |
|              |          |                 |          |
|              |          | Soledad Blanco  | 12       |
|              |          | (               | )        |
|              |          |                 |          |
|              |          | Jose Fernandez  | 13       |
|              |          |                 |          |
|              | .2006    |                 | 2005     |
|              |          |                 |          |
|              |          |                 | 14       |
|              |          |                 | :        |
|              |          |                 | :        |
|              |          |                 | <hr/>    |
|              |          |                 | 15       |

16

.1999

17

---

18

2007

2006 / 29-27

19

20

( 40)

21

22

)

(

23

24

"2020

"

25

Mitja Bricelj

26

27

) -

- (

|           |         |            |      |
|-----------|---------|------------|------|
|           |         |            | 28   |
|           | "2010   | "          |      |
|           |         | "          |      |
|           |         |            | 29   |
|           |         |            | 30   |
| .2010     | Hema    | :          |      |
|           |         |            |      |
|           |         |            | 31   |
| 2003-2002 |         | Hema       |      |
|           |         | .2005-2004 |      |
|           |         | .2007      |      |
|           |         |            | 32   |
| Hema      | Medstat | Eurostat   |      |
|           |         | Medstat    |      |
|           |         |            | 33   |
| :         | Mifsud  |            |      |
|           |         |            | 2007 |

34

2006

.2007

.( )

---

35

36

37

16

2005

---

38

.2006 /

2006 /

.2006 /

/

39

/

/

40

/

/ 41  
.2005

.2007 2007 /  
/

/ : 42  
/ / -

2020 : 43  
-  
-

" " 2007 / 1 44  
2020 2005 / 28

-  
45

46

47

|         |              |    |
|---------|--------------|----|
|         | (2025-2020 ) | 48 |
| "2020 " |              |    |
| "2020 " |              | 49 |
|         |              | 50 |
|         |              | 51 |
| 40 000  |              | 52 |
|         |              | 53 |
| .2007   |              | 54 |
|         |              | 55 |
|         |              | 56 |
|         |              | 57 |



**SLOVENIA**  
**SLOVENIE**

**President**

**H.E. Mr Janez Podobnik**

Minister for the Environment and Spatial Planning  
48 Dunajska  
1000 Ljubljana  
Slovenia

Tel: 386-1-4787300  
Fax: 386-1-4787420  
E-mail: janez.podobnik@gov.si

**Mr Mitja Bricelj**

Secretary  
Nature Protection Authority  
Ministry for Environment and Physical Planning  
48 Dunajska  
1000 Ljubljana  
Slovenia

Tel: 386-1-4787384  
Fax: 386-1-4787419  
E-mail: mitja.bricelj@gov.si

**EUROPEAN COMMUNITY**  
**COMMUNAUTE EUROPEENNE**

**Vice-President**

**Ms Soledad Blanco**

Director of International Affairs  
DG Environment  
European Commission  
Office: BU9 05/201  
1049 Bruxelles  
Belgique

Tel: 32-2-2995182  
Fax: 32-2-2963440  
E-mail: [Soledad.Blanco@cec.eu.int](mailto:Soledad.Blanco@cec.eu.int)

**Mr George Strongylis**

Principal Administrator  
DG Environment - Unit E-3  
Enlargement and Neighbouring Countries  
European Commission  
Office: BU9 05/153  
1049 Bruxelles  
Belgique

Tel: 32-2-2968745  
Fax: 32-2-2994123  
E-mail: George.Strongylis@cec.eu.int

**EGYPT  
EGYPTE**

**Vice-President**

**Mr Mohamed S. Khalil**

Chief Executive Officer  
Cabinet of Ministers  
Egyptian Environmental Affairs Agency (EEAA)  
30 Misr-Helwan El-Zyrae Road  
P.O. Box 955 Maadi  
Cairo  
Egypt

Tel: 20-2-5256483  
Fax: 20-2-5256483  
E-mail: [noscp@link.net](mailto:noscp@link.net)

**Ms Christine Abdalla Iskandar Boctor**

Specialist in International Relations and Conferences  
Cabinet of Ministers  
Egyptian Environmental Affairs Agency (EEAA)  
30 Misr-Helwan El-Zyrae Road  
P.O. Box 955 Maadi  
Cairo  
Egypt

Tel: 20-2-5256452  
Fax: 20-2-2320260  
E-mail: [christineiskandar@yahoo.fr](mailto:christineiskandar@yahoo.fr)

**TURKEY  
TURQUIE**

**Vice-President**

**Mr Sedat Kadioglou**

Department of Foreign Relations and EU  
Ministry of Environment and Forestry  
Istranbul Cad. No 98  
Iskitler  
Ankara  
Turkey

Tel. 90-312-3846722  
Tel. (Mob. 90-5053002122)  
Fax : 90-312- 3846083  
E-mail: [sedatkad@yahoo.com](mailto:sedatkad@yahoo.com)

**TUNISIA  
TUNISIE**

**Vice President**

**Mr Chokkri Nessib**

Chargé de Mission auprès de Monsieur le Ministre de l'Environnement et du Développement Durable  
Ministère de l'Environnement et du Développement Durable  
Lot A13  
Boulevard de la Terre  
Centre Urbain Nort  
Le Charguia I, 1080 Tunis  
Tunisie

Tel. : +216 70 728 436  
Fax: +216 70 728 682  
E-mail: [mcab1@mineat.gov.tn](mailto:mcab1@mineat.gov.tn)

**SPAIN**  
**ESPAGNE**

**Rapporteur**

**Mr José Fernandez**

Director General  
Ministerio de Medio Ambiente  
Plaza de San Juan de la Cruz s/n  
28071 Madrid  
Spain

Tel. : + 34 91 5975 641  
Fax : +34 91 597 5907  
E-mail : [jfperez@mma.es](mailto:jfperez@mma.es)

**Mr Javier Cachon de Mesa**

Head of Division  
Division for the Protection of the Marine Environment  
Directorate General of Coasts  
Ministerio de Medio Ambiente  
Plaza de San Juan de la Cruz s/n  
28071 Madrid  
Spain

Tel. : + 34 91 5975 689  
Fax : +34 91 597 5902  
E-mail : [jcachon@mma.es](mailto:jcachon@mma.es)

**UNEP/COORDINATING UNIT FOR THE MEDITERRANEAN ACTION PLAN (MAP)**  
***PNUE/UNITE DE COORDINATION DU PLAN D'ACTION POUR LA MEDITERRANEE (PAM)***

**Mr Paul Mifsud**

MAP Coordinator  
Tel: +30-10-7273100 (switchboard)  
Tel: +30-10-7273101 (direct)  
Fax: +30-10-7253196/7  
E-mail: [paul.mifsud@unepmap.gr](mailto:paul.mifsud@unepmap.gr)

**Ms Tatjana Hema**

MEDU Programme Officer  
Tel: +30-10-7273115  
Fax: +30-10-7253196/7  
E-mail: [thema@unepmap.gr](mailto:thema@unepmap.gr)

P.O. Box 18019  
48, Vassileos Konstantinou Av.  
116 10 Athens  
Greece

Janez Podobnik

Mifsud

" "

/

:

\*  
\*

2020

:

\*  
\*

7-5

"

"

2006 / 15

\*

:

2006 /

(1)

(2)

(3)

2

3

(2005 / 11-8 )

- 
- 1
  - 2
  - 3
  - 4

- 
- 1
  - 2

- 
- 1
  - 2
  - 3

---

4

2007

5

6

7

8

|           |              |         |       |          |
|-----------|--------------|---------|-------|----------|
|           |              |         | <hr/> | <b>1</b> |
|           |              |         |       | 1-1      |
|           |              | .2007   |       |          |
|           |              |         |       | 2-1      |
|           | 2010         |         |       | 3-1      |
|           |              |         |       | 4-1      |
|           |              |         | <hr/> | 2        |
|           | 2006 / 29-27 |         |       |          |
|           |              |         | <hr/> | 3        |
|           |              | 26      |       | 1-3      |
| 2005-2004 |              | .2006 / |       |          |
|           |              | :       |       | 2-3      |
|           |              | ( )     |       |          |
|           |              | ( )     |       |          |
|           |              | .2005   |       |          |
|           |              | ( )     |       |          |
|           | 2006         |         |       |          |

|                |  |      |      |
|----------------|--|------|------|
|                |  |      | 3-3  |
|                |  |      | 4    |
|                |  |      | 1-4  |
|                |  |      | 5    |
|                |  |      | 1-5  |
|                |  |      | 6    |
|                |  |      | 1-6  |
|                |  | 2007 |      |
|                | ( )  | ( )  |      |
|                |  | ( )  |      |
|                |  | ( )  |      |
|                |  |      | 7    |
|                |  |      | 1-7  |
| .2020          |  |      |      |
|                |  |      | 2-7  |
| .2020          |  |      |      |
|                |  |      | 8    |
|                |  |      | 9    |
| Association UN | Athens Environment Foundation, Greece        |      | 1 -9 |
|                | Marinu CPIE Bastia Golo Mediterranee, France |      |      |
|                |  |      | 2-9  |
|                |  |      |      |

|         |           |        |           |
|---------|-----------|--------|-----------|
|         |           | ( )    |           |
|         |           | ( )    |           |
|         |           | ( )    |           |
|         |           | <hr/>  | <b>10</b> |
|         | :         |        | 1-10      |
|         |           | ( )    |           |
|         |           | ( )    |           |
|         |           | "2020" | 2-10      |
|         |           | <hr/>  | 11        |
| 40 000  |           |        | 1-11      |
|         | 100 000   |        |           |
|         |           |        | 2-11      |
| 120 000 |           |        |           |
|         |           |        | 3-11      |
|         |           | <hr/>  | 12        |
|         |           |        | 1-12      |
|         | 2007-2006 |        |           |
|         |           | 18     |           |
|         |           |        | 2-12      |
|         |           | <hr/>  | 13        |